

**Monroe County Planning Commission**

**Tuesday, March 26<sup>th</sup>, 7:00 pm**

**911 Center**

**Public Meeting**

**Agenda Items**

- 1) Call to order**
- 2) Approval of the previous meeting minutes**
- 3) Presidents Report**
- 4) County Commission report**
- 5) Garry Taylor**
- 6) Review of completed stakeholder surveys**
- 7) Review of the initial display mapping**
- 8) Analysis and Discussion related to Comprehensive Plan Issue- Infrastructure**
- 9) Public Comments**
- 10) Date/Time/Location next meeting**
- 9) Adjourn**