

Monroe County  
November 5th, 2024  
General Election  
Sample Ballots

House District 47 (Including Precinct 1 - Town of Alderson)

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**NATIONAL TICKET**

**FOR PRESIDENT**  
 (Vote for ONE)

- DONALD J. TRUMP** **REP**  
 Palm Beach, FL  
**JD VANCE**  
 Cincinnati, OH
- KAMALA D. HARRIS** **DEM**  
 Los Angeles, CA  
**TIM WALZ**  
 Saint Paul, MN
- CHASE OLIVER** **LBN**  
 Atlanta, GA  
**MIKE ter MAAT**  
 Kinsale, VA
- JILL STEIN** **MTN**  
 Lexington, MA  
**RUDOLPH WARE**  
 Goleta, CA
- ROBERT F. KENNEDY JR.** **IND**  
 Katonah, NY  
**NICHOLE SHANAHAN**  
 Portola Valley, CA
- Write-in, If Any

**FOR U.S. SENATOR**  
 (Vote for ONE)

- JIM JUSTICE** **REP**  
 Lewisburg Greenbrier Co.
- GLENN ELLIOTT** **DEM**  
 Wheeling Ohio Co.
- DAVID MORAN** **LBN**  
 Eglon Preston Co.
- NO CANDIDATE(S) NOMINATED** **MTN**
- Write-in, If Any

**FOR U.S. HOUSE OF REPRESENTATIVES**  
**1ST CONGRESSIONAL DISTRICT**  
 (Vote for ONE)

- CAROL MILLER** **REP**  
 Huntington Cabell Co.
- CHRIS BOB REED** **DEM**  
 Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED** **LBN**
- NO CANDIDATE(S) NOMINATED** **MTN**
- WES HOLDEN** **IND**  
 Sissonville Kanawha Co.
- Write-in, If Any

STATE TICKET

FOR GOVERNOR  
(Vote for ONE)

- PATRICK MORRISEY** **REP**  
Harpers Ferry Jefferson Co.
- STEVE WILLIAMS** **DEM**  
Huntington Cabell Co.
- ERIKA KLIE KOLENICH** **LBN**  
Buckhannon Upshur Co.
- CHASE LINKO-LOOPER** **MTN**  
Charleston Kanawha Co.
- S. MARSHALL WILSON** **CST**  
Hedgesville Berkeley Co.
- Write-in, If Any

FOR SECRETARY OF STATE  
(Vote for ONE)

- KRIS WARNER** **REP**  
Charleston Kanawha Co.
- THORNTON COOPER** **DEM**  
South Charleston Kanawha Co.
- NO CANDIDATE(S) NOMINATED** **LBN**
- NO CANDIDATE(S) NOMINATED** **MTN**
- Write-in, If Any

FOR AUDITOR  
(Vote for ONE)

- MARK HUNT** **REP**  
Charleston Kanawha Co.
- MARY ANN ROEBUCK CLAYTOR** **DEM**  
St. Albans Kanawha Co.
- NO CANDIDATE(S) NOMINATED** **LBN**
- NO CANDIDATE(S) NOMINATED** **MTN**
- Write-in, If Any

**FOR TREASURER**  
(Vote for ONE)

**FOR ATTORNEY GENERAL**  
(Vote for ONE)

**LARRY PACK** **REP**  
 Charleston Kanawha Co.

**JOHN "JB" McCUSKEY** **REP**  
 Charleston Kanawha Co.

**NO CANDIDATE(S) NOMINATED** **DEM**

**TERESA TORISEVA** **DEM**  
 Wheeling Ohio Co.

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

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**FOR COMMISSIONER OF AGRICULTURE**  
(Vote for ONE)

**FOR STATE SENATOR**  
**10TH SENATORIAL DISTRICT**  
(Vote for ONE)

**KENT LEONHARDT** **REP**  
 Fairview Monongalia Co.

**JACK DAVID WOODRUM** **REP**  
 Hinton Summers Co.

**DEBORAH STILES** **DEM**  
 Parsons Tucker Co.

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **DEM**

**NO CANDIDATE(S) NOMINATED** **MTN**

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

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**FOR MEMBER OF HOUSE OF DELEGATES  
 47TH DELEGATE DISTRICT  
 (Vote for ONE)**

<input type="checkbox"/>	<b>RAY CANTERBURY</b>	<b>REP</b>
	Ronceverte	Greenbrier Co.
<input type="checkbox"/>	<b>KAYLA M. McCOY</b>	<b>DEM</b>
	Lewisburg	Greenbrier Co.
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LBN</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	Write-in, If Any	

**FOR PROSECUTING ATTORNEY  
 (Vote for ONE)**

	<b>NO CANDIDATE(S) NOMINATED</b>	<b>REP</b>
<input type="checkbox"/>	<b>JUSTIN R. St. CLAIR</b>	<b>DEM</b>
	Peterstown	
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LBN</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	Write-in, If Any	

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
 (Vote for ONE)**

Not more than one resident of any magisterial district may be elected.

<input type="checkbox"/>	<b>KENNY W. MANN</b>	<b>REP</b>
	Greenville	Central District
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>DEM</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LBN</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	Write-in, If Any	

**FOR SHERIFF  
 (Vote for ONE)**

<input type="checkbox"/>	<b>MICHAEL HELLER</b>	<b>REP</b>
	Sinks Grove	
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>DEM</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>LBN</b>
	<b>NO CANDIDATE(S) NOMINATED</b>	<b>MTN</b>
<input type="checkbox"/>	Write-in, If Any	

**FOR ASSESSOR**  
(Vote for ONE)

- SARAH F. MARTIN** REP  
Union
- NO CANDIDATE(S) NOMINATED** DEM
- NO CANDIDATE(S) NOMINATED** LBN
- NO CANDIDATE(S) NOMINATED** MTN
- Write-in, If Any

**FOR SURVEYOR**  
(Vote for ONE)

- NO CANDIDATE(S) NOMINATED** REP
- DAVID O. HOLZ** DEM  
Greenville
- NO CANDIDATE(S) NOMINATED** LBN
- NO CANDIDATE(S) NOMINATED** MTN
- Write-in, If Any

**BALLOT ON CONSTITUTIONAL AMENDMENTS**

**Amendment No. 1: Protection of Persons Against Medically Assisted Suicide**

**Summary of Purpose:** The purpose of this amendment is to protect West Virginians against medically assisted suicide.

**Instructions to Voters:**  
To vote in favor of the Amendment submitted, darken the oval next to "FOR". To vote against the Amendment, darken the oval next to "AGAINST".

**FOR**

**AGAINST**

House District 40 which includes the following precincts:

- Precinct 2 - Alderson
- Precinct 11 - Second Creek
- Precinct 14 - Union
- Precinct 15 - Gap Mills
- Precinct 17 - Lindside
- Precinct 18 - Sweet Springs
- Precinct 19 - Waiteville
- Precinct 21 - Ballard
- Precinct 22 - Greenville
- Precinct 24 - Peterstown

**FOR MEMBER OF HOUSE OF DELEGATES  
 40TH DELEGATE DISTRICT  
 (Vote for ONE)**

**ROY G. COOPER** **REP**  
 Wayside Summers Co.

**JAMES W. "JIM" McNEELY** **DEM**  
 Peterstown Monroe Co.

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**FOR PROSECUTING ATTORNEY  
 (Vote for ONE)**

**NO CANDIDATE(S) NOMINATED** **REP**

**JUSTIN R. St. CLAIR** **DEM**  
 Peterstown

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**COUNTY TICKET**

**FOR COUNTY COMMISSIONER  
 (Vote for ONE)**  
 Not more than one resident of any magisterial district  
 may be elected.

**KENNY W. MANN** **REP**  
 Greenville Central District

**NO CANDIDATE(S) NOMINATED** **DEM**

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any

**FOR SHERIFF  
 (Vote for ONE)**

**MICHAEL HELLER** **REP**  
 Sinks Grove

**NO CANDIDATE(S) NOMINATED** **DEM**

**NO CANDIDATE(S) NOMINATED** **LBN**

**NO CANDIDATE(S) NOMINATED** **MTN**

Write-in, If Any